



PART OF THE USA TODAY NETWORK

Order Confirmation for Ad #: 0005533883

Customer: CITY OF RENO - LEGALS

Address: 1 E 1ST ST FL 2

RENO NV 89501 USA

Acct. #: REN-0000000783

Phone: 7753342030

aufierot@reno.gov

CITY OF RENO - LEGALS

Ordered By: City Clerk's Office

OrderStart Date: 12/23/2022

Order End Date: 12/23/2022

| | | | | | | |
|--------------------|-------------------|------------------|-------------------|------------------|------------------------|-------------|
| Tear Sheets | Affidavits | Blind Box | Promo Type | Materials | Special Pricing | Size |
| 0 | 1 | | | | | 2 X 16.00 |

| | | | | | |
|-------------------|-------------------|---------------------|-----------------------|-----------------------|-------------------|
| Net Amount | Tax Amount | Total Amount | Payment Method | Payment Amount | Amount Due |
| \$191.00 | \$0.00 | \$191.00 | Credit Card | \$191.00 | \$0.00 |

Ad Order Notes:

Sales Rep: FGrade

Order Taker: FGrade

Order Created 12/21/2022

| Product | # Ins | Start Date | End Date |
|-----------|-------|------------|------------|
| 12-23-22, | 1 | 12/23/2022 | 12/23/2022 |
| 12-23-22, | 1 | 12/23/2022 | 12/23/2022 |

* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

Text of Ad: 12/21/2022

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on January 11, 2023 commencing at the time indicated.

10:00 a.m. - ABN23-00001 (Nevada Cares Campus Abandonment)

A request has been made for the abandonment of a ±17,548 square foot (0.403 acre) portion of Line Drive located between E. Fourth Street and the Interstate 580 Exit 15 off ramp. The abandonment area is located within the Mixed-Use Urban (MU) zoning district and has a Master Plan land use designation of Urban Mixed-Use (UMU).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL
Dec. 23, 2022

#5533883

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All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

Your case is scheduled for the January 11, 2023 City Council Meeting at 10:00 a.m.

The posting location map has been provided via email.

The public notice sign(s) provided to you for case ABN23-00001 (Nevada CARES Campus Abandonment) must be on site no later than **December 30, 2022 at 5:00 p.m.**

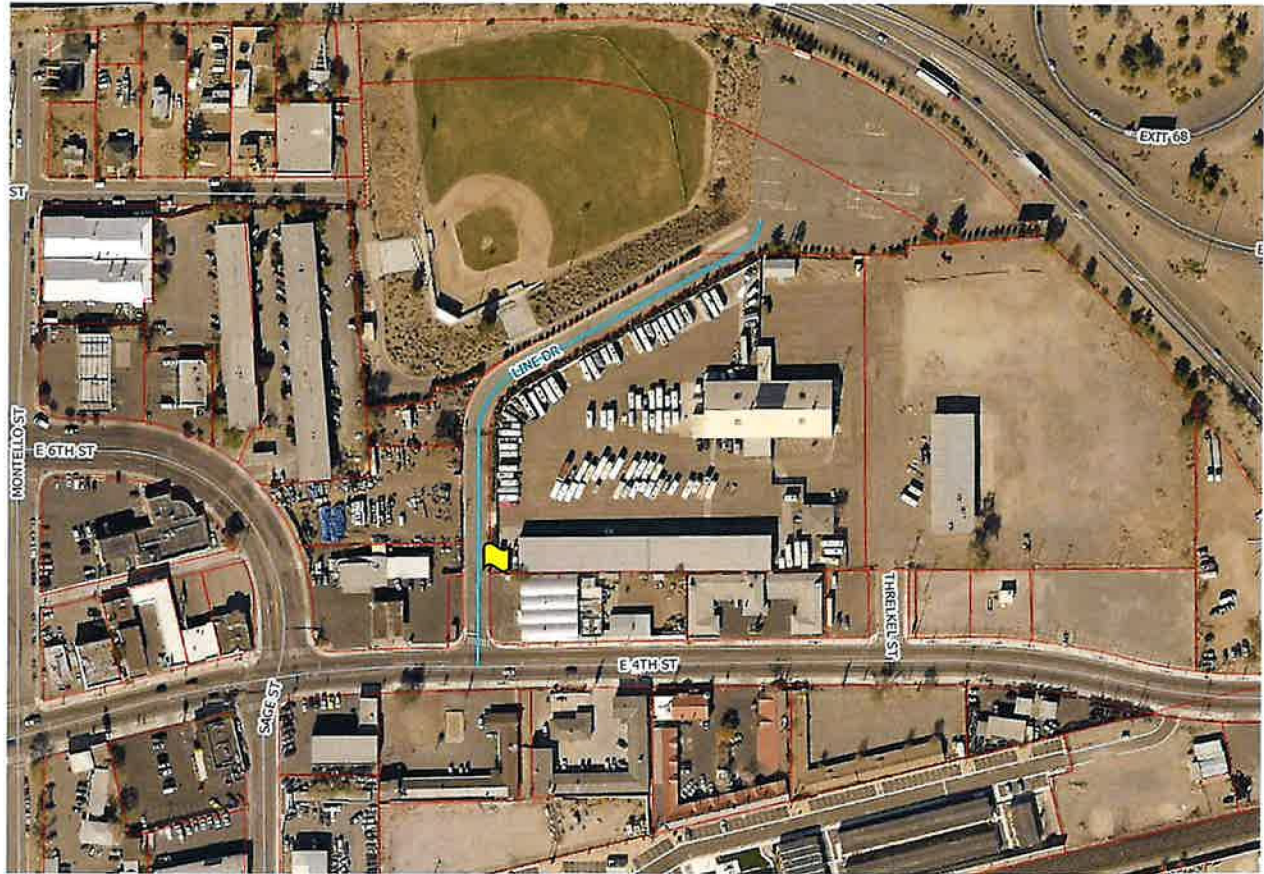
Please submit photographic proof of posting to our office at 1 East First Street, 2nd Floor or via email to cityclerk@reno.gov.

Signs provided to you will be clear and legible.

Signs must be laminated by you to be waterproof, prior to posting.

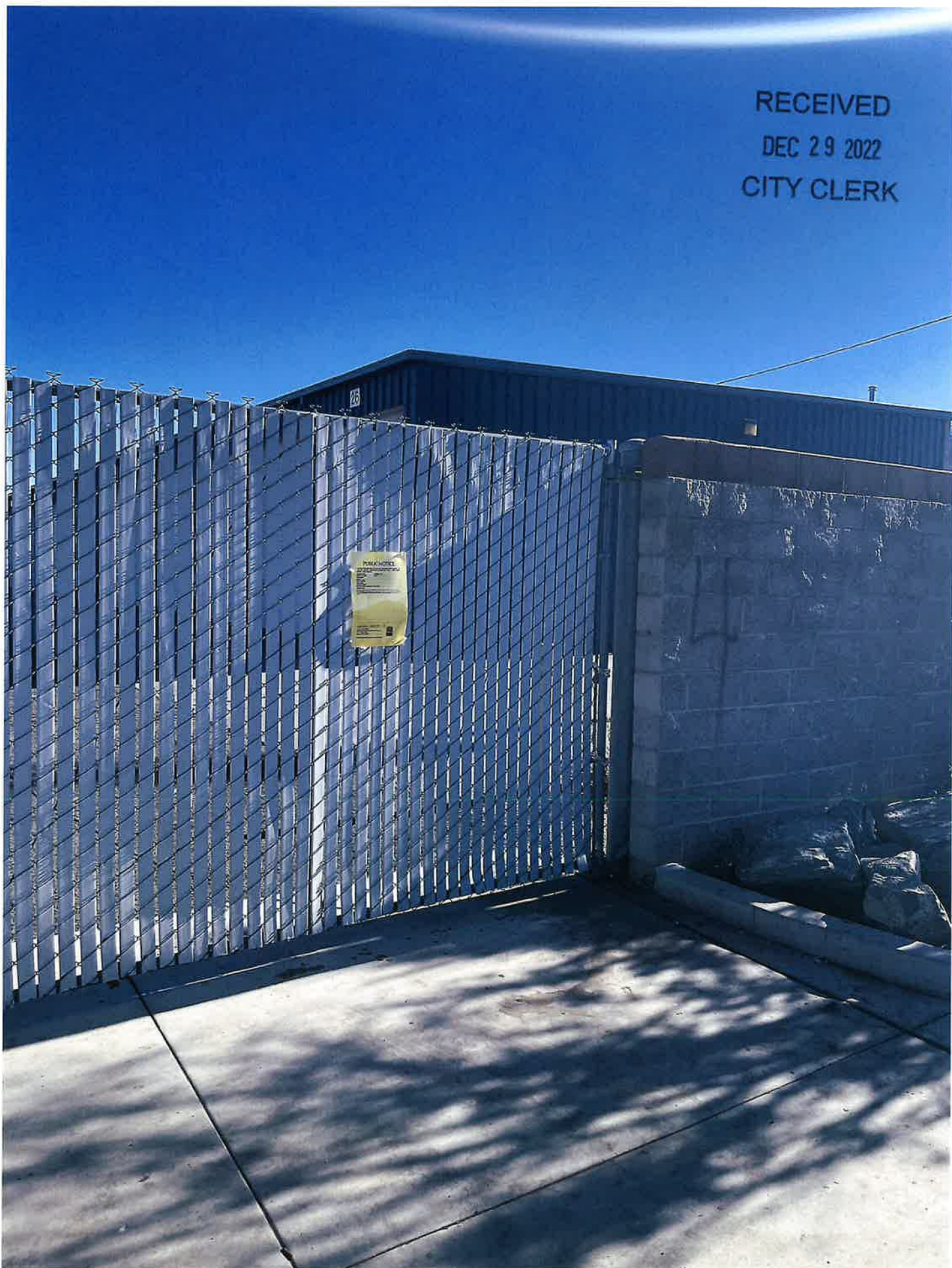
ABN23-00001 (Nevada Cares Campus Abandonment)

Posted Notice Map



RECEIVED
DEC 29 2022
CITY CLERK





RECEIVED
DEC 29 2022
CITY CLERK

NOTICE
OF
REMOVAL
OF
PROPERTY

AFFIDAVIT OF MAILING

STATE OF NEVADA)

:ss.

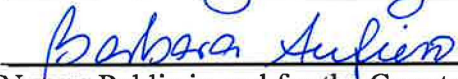
COUNTY OF WASHOE)

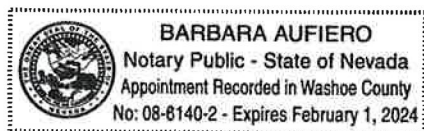
Mikki Huntsman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 30th day of December, 2022, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. ABN23-00001 (Nevada CARES Compuls Abandonment) who are required to be notified by law.


CITY CLERK

SUBSCRIBED and SWORN to before me this

3rd day of January, 2023.


Notary Public in and for the County of Washoe,
State of Nevada



NOTICE OF PUBLIC HEARING

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **January 11, 2023 at 10 am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **ABN23-00001 (Nevada CARES Campus Abandonment)**

A request has been made for the abandonment of a ±17,548 square foot (0.403 acre) portion of Line Drive located between E. Fourth Street and the Interstate 580 Exit 15 off ramp. The abandonment area is located within the Mixed-Use Urban (MU) zoning district and has a Master Plan land use designation of Urban Mixed-Use (UMU).

As a property owner within **750** feet, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Leah Brock, Assistant Planner at (775) 334-2178**.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **008-331-01**

3ZM LAND & CATTLE COMPANY LLC
PO BOX 9260
CHICO, CA 95927



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **008-435-11**

CHRISTINE M ACUNA
840 SOUTHWORTH DR
RENO, NV 89512

| FirstOfpin | lastname | firstname | mailing1 |
|------------|---|---------------------|-------------------------------|
| 008-331-01 | 3ZM LAND & CATTLE COMPANY LLC | | PO BOX 9260 |
| 008-435-11 | ACUNA | CHRISTINE M | 840 SOUTHWORTH DR |
| 008-434-61 | ALTMANN TRUST | PETER F & BIRGIT | 10865 SERRATINA DR |
| 008-381-45 | AMJAD et al | MOHAMMAD | 6423 MICMAC CT |
| 008-434-64 | ANDRADE | EUGENE A & STACY M | 1910 MORNING GLORY DR |
| Ward 3 NAB | Arbatman | Ilya | 825 Wilkinson Ave |
| 008-381-05 | ARIF | MIAN | 5395 LADYBUG CT |
| 008-434-18 | BAEZA et al | ADIL | 1404 E 9TH ST UNIT 6 |
| 008-542-04 | BAJWA PROPERTIES LLC | | 2406 PRATER WAY |
| 008-267-18 | BARON APARTMENTS LLC | | 332 E 7TH ST UNIT 1 |
| 008-542-05 | BAY AREA/DIABLO PETROLEUM CO | | 16580 WEDGE PKWY STE 300 |
| 008-435-07 | BUSTOS DENA et al | JESUS | 2430 TYBO AVE |
| 008-332-03 | C & G REALTY LTD et al | | PO BOX 11383 |
| 008-434-25 | CADE et al | JOHN T | 1279 LENDRUM CT APT B |
| 008-434-71 | CARTWRIGHT | ROBIN M | 4629 MARSH HAWK DR |
| 008-381-40 | COMMUNITY HOUSE LAND TRUST LLC SERIES 1 | | 50 WASHINGTON ST STE 300 |
| 008-268-19 | DATA LLC | | 1233 E 4TH ST |
| 008-434-31 | DE VALENZUELA | MARIA J | 13665 MOUNT SHASTA ST |
| 008-332-06 | DEL RIO LLC | | 1065 MARSH AVE |
| 008-434-68 | DOBBS | GARRETT E | 3323 4TH ST |
| 008-434-73 | DRURY FAMILY TRUST | | 7741 BUENA VISTA DR |
| 008-267-15 | DS26 LLC | | 1415 S ST STE 200 |
| 008-435-08 | EGAN | PATRICK S & KAREN M | 175 MARINE BLVD |
| 008-434-72 | ELHIFNY | ADAM I | 1414 E 9TH ST # 12 |
| 008-435-10 | ELLIS 2022 LIVING TRUST | MICHAEL C | 2469 RANCHITO DR |
| 008-381-04 | FARRIS LLC | | PO BOX 5966 |
| 008-331-17 | GOODWIN | WILLIAM | 216 LEMMON DR # 185 |
| 008-331-17 | GOODWIN | WILLIAM A | 216 LEMMON DR # 185 |
| 008-434-69 | GREAT GUYS LLC | | 1117 CHAPARRAL DR |
| Ward 3 NAB | Gutierrez | Emmanuel | 21100 Rainier Dr |
| Ward 3 NAB | Gutierrez Rodriguez | Maricela | 1301 Cordone Ave, Ste 128 |
| 008-434-23 | HESKETT et al | JASON P | 1346 E SAN ANTONIO ST APT 319 |
| Ward 3 NAB | Hildebrand | Jennifer | 908 Yori Ave |
| 008-213-02 | HOUSING AUTHORITY CITY OF RENO | | 1525 E 9TH ST |
| 008-331-04 | J17TH ST LLC | | 3495 LAKESIDE DR STE 249 |
| 008-268-23 | JORDAN FAMILY TRUST | MERLE R | 4825 WARREN WAY |
| 008-381-24 | KAHLON et al | AJMER | 1650 E 4TH ST |
| 008-331-19 | KANG FAMILY TRUST | | 5255 SANTA ANITA DR |

| mailing2 | malicity | mailstate | mailzip |
|---------------------------|-------------------|-----------|------------|
| | CHICO | CA | 95927 |
| | RENO | NV | 89512 |
| | RENO | NV | 89521 |
| | SUN VALLEY | NV | 89433 |
| | HOLLISTER | CA | 95023 |
| | Reno | NV | 89502 |
| | RENO | NV | 89523 |
| | RENO | NV | 89512-2938 |
| | SPARKS | NV | 89431 |
| | RENO | NV | 89512 |
| EASY INN SERIES | RENO | NV | 89511 |
| | RENO | NV | 89512 |
| | RENO | NV | 89510 |
| | SAN FRANCISCO | CA | 94129 |
| | KLAMATH FALLS | OR | 97601 |
| C/O CHRIS ASKIN | RENO | NV | 89503 |
| | RENO | NV | 89512 |
| | RENO | NV | 89506 |
| | RENO | NV | 89509 |
| | SPARKS | NV | 89431 |
| C/O ROBERT & JUNE HUDGENS | RANCHO CUCCAMONGA | CA | 91730 |
| | SACRAMENTO | CA | 95811 |
| | MOSS BEACH | CA | 94038 |
| | RENO | NV | 89512 |
| | CONCORD | CA | 94520 |
| | RENO | NV | 89513 |
| | RENO | NV | 89506 |
| | RENO | NV | 89506 |
| | CARSON CITY | NV | 89703 |
| | Reno | NV | 89508 |
| | Reno | NV | 89502 |
| | SAN JOSE | CA | 95116 |
| | Reno | NV | 89502 |
| | RENO | NV | 89512 |
| | RENO | NV | 89509 |
| C/O SKYWEST RE SERVICES | RENO | NV | 89509 |
| | RENO | NV | 89512 |
| | SPARKS | NV | 89436 |

| FirstOfpin | lastname | firstname | mailing1 |
|------------|---|--------------------|-------------------------------|
| 008-435-06 | KAUSHIK et al | CHANDER | 1424 E 9TH ST # 6 |
| 008-332-04 | KELLY LIVING TRUST | KAREN T | 1449 E 7TH ST |
| 008-434-20 | KNOX | ROBERT | 751 SOUTH O ST |
| 008-435-03 | LELMORINI | GRACE | 1424 E 9TH ST UNIT 3 |
| 008-435-13 | LIU TRUST | YANMING | 3066 MARKKRIDGE DR |
| 008-434-67 | LOWE | LORI A & STEPHEN J | PO BOX 444 |
| 008-434-65 | LUCKY & HIGH LIVING TRUST | | 3181 CITYVIEW TER |
| 008-435-09 | MALDONADO LEMUS et al | MELIDA G | 1422 E 9TH ST # 1 |
| 008-434-66 | MARSH | ALMA | 1414 E 9TH ST UNIT 6 |
| 008-332-02 | MARSHALL FAMILY TRUST | | 943 PEMBERTON DR |
| 008-434-62 | MARTINEZ et al | JUAN P | 1180 BROADWAY BLVD |
| 008-332-05 | MIDTOWN UNITS LLC | | 1065 MARSH AVE |
| 008-541-04 | MONTELLO PARTNERSHIP | | 4001 W INDIAN SCHOOL RD STE A |
| 008-434-21 | MORENO-JACINTO | ALICIA | 1406 E 9TH ST # 3 |
| Ward 3 NAB | Moyer | Janna | 945 Cordone Ave |
| 008-211-49 | NEVADA STATE OF | | 1263 S STEWART ST |
| 008-435-33 | NEVTAC CORPORATION | | 5 GENERAL AMHERST RD |
| 008-381-41 | NORTHERN NEVADA HIV OUTPATIENT PROGRAM EDU & SVCS | | 580 W 5TH ST |
| 008-211-36 | NORTHERN NEVADA HOPES | | 580 W 5TH ST |
| 008-332-09 | OLESON PROPERTIES LLC | | 287 SURREY DR |
| 008-434-74 | ORTEGA | JOHN I & DEBORAH A | 120 PRESTWICK CT |
| 008-383-05 | ORTEGA et al | LINO | 1401 S WELLS AVE |
| 008-420-00 | OWNERS OF PARK TERRACE 1 | | COMMON AREA |
| 008-430-00 | OWNERS OF PARK TERRACE 2 AMD | | COMMON AREA |
| 008-381-03 | PATEL | KIRIT J & BHATI K | 1750 E 4TH ST |
| 008-435-15 | PHAM et al | HA | 8508 RAINDROP CANYON RD |
| 008-435-05 | PIETZ | JOHNATHAN | 2416 SEDONA RDG |
| 008-434-29 | PILI | CHRISTIAN | 1408 E 9TH ST # 8 |
| 008-434-63 | PROFIT TRUST | LESLIE P | 4230 TRUCKEE RIVER TRL |
| 008-383-01 | RAMNATH LLC | | 1755 E 4TH ST |
| 008-541-03 | REGIONAL TRANSPORTATION COMMISSION WASHOE CO | | 1105 TERMINAL WAY STE 108 |
| 008-381-38 | RENO CITY OF | | PO BOX 1900 |
| 008-434-30 | RIOS | MARTHA | 1357 ROMANESCA DR |
| 008-331-03 | SANTOS et al | RENATO A | 1285 E 7TH ST |
| 008-434-32 | SCHLEGELMILCH/PICKENS FAMILY TRUST | | 224 STATE ROUTE 339 |
| 008-266-01 | SHANE FAMILY TRUST | STAN | PO BOX 2207 |
| 008-435-14 | SHRESTHA | ISHOR K & SITA | 1422 E 9TH ST |
| Ward 3 NAB | Simeo | Jennifer | 4773 Reggie Road |

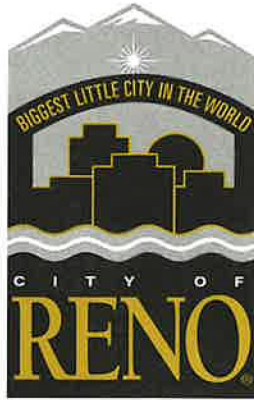
| mailing2 | mailcity | mailstate | mailzip |
|---------------------------|--------------|-----------|---------|
| C/O ROBERT & JUNE HUDGENS | RENO | NV | 89512 |
| | RENO | NV | 89512 |
| | LIVERMORE | CA | 94550 |
| | RENO | NV | 89512 |
| | RENO | NV | 89509 |
| | NEWARK | CA | 94560 |
| | SPARKS | NV | 89431 |
| | RENO | NV | 89512 |
| | RENO | NV | 89512 |
| | SPRING CREEK | NV | 89815 |
| | RENO | NV | 89502 |
| | RENO | NV | 89509 |
| | PHOENIX | AZ | 85019 |
| | RENO | NV | 89512 |
| | Reno | NV | 89502 |
| | CARSON CITY | NV | 89701 |
| C/O PROPERTY MANAGEMENT | AMHERST | NH | 3031 |
| | RENO | NV | 89503 |
| | RENO | NV | 89503 |
| | RENO | NV | 89521 |
| | VALLEJO | CA | 94591 |
| | RENO | NV | 89512 |
| | NONE | NV | 0 |
| | NONE | NV | 0 |
| | RENO | NV | 89512 |
| | RENO | NV | 89512 |
| | LAS VEGAS | NV | 89149 |
| | ALAMOGORDO | NM | 88310 |
| | RENO | NV | 89512 |
| | RENO | NV | 89523 |
| | RENO | NV | 89512 |
| | RENO | NV | 89502 |
| C/O PROPERTY MANAGEMENT | RENO | NV | 89505 |
| | HENDERSON | NV | 89052 |
| | RENO | NV | 89512 |
| | YERINGTON | NV | 89447 |
| | RENO | NV | 89505 |
| | RENO | NV | 89512 |
| | Reno | NV | 89502 |

| FirstOfpin | lastname | firstname | mailing1 |
|------------|---------------------------------|-----------------|------------------------|
| 008-542-07 | SINGER FAMILY TRUST | | 3370 QUILICI RD |
| 008-435-12 | SKINNER | LESLIE E | 1495 GEARY STREET |
| 008-542-01 | SLITER FAMILY TRUST | LARRY | 2050 WHITES CREEK LN |
| 008-383-04 | SLITER FAMILY TRUST et al | LARRY | 2050 WHITES CREEK LN |
| Ward 3 NAB | Smith | Ryan | 1679 Watt St |
| 008-381-06 | SOLEMAN-TEHRANI | SHAPOUR | 11400 VERAZAE DR |
| 008-265-08 | SOLIS et al | RIGOBERTO U | PO BOX 96 |
| 008-545-01 | SONG PROPERTIES LLC | | 6200 S VIRGINIA ST |
| | State of Nevada | | Division of Lands |
| 008-211-48 | STATE OF NEVADA | | 1263 S STEWART ST |
| | Steinhardt | Brett | 1001 E. 9th Street |
| 008-267-10 | T&M FAMILY TRUST | | 1417 E 4TH ST |
| 008-434-70 | THI et al | TRAN M L | 4331 REGGIE RD |
| 008-434-27 | TRAN et al | PHUC T | 1408 E 9TH ST UNIT 10 |
| 008-382-05 | TRUCKEE MEADOWS WATER AUTHORITY | | PO BOX 30013 |
| 008-434-26 | TRUHILL | BRETT | 1408 E 9TH ST # 11 |
| 008-268-22 | VALENCIA DELGADO LLC | | 10535 HAMPTON CREEK DR |
| | Washoe Co Assessor's | | 1001 E 9th St |
| 008-211-47 | WASHOE COUNTY | | 1001 E NINTH ST BLDG A |
| 008-211-50 | WASHOE COUNTY | | 1001 E 9TH ST |
| 008-211-51 | WASHOE COUNTY | | 1001 E 9TH ST BLDG A |
| | Washoe County Comm. Dev. | | 1001 E 9th St |
| | Washoe County Public Works | | 1001 E 9th St |
| 008-544-01 | Washoe County Treasurer | | P.O. Box 30039 |
| 008-544-01 | WEDCO INC | | PO BOX 1131 |
| 008-332-01 | WHITTAKER TRUST | MARK L & BONNIE | 7350 FRANKTOWN RD |
| Ward 3 NAB | Woodard | Alexander | 1539 Delucchi Ln Apt D |
| 008-434-24 | ZAVALA et al | VICENTE | 1406 E 9TH ST # 6 |
| 008-434-19 | ZHAO FAMILY TRUST | | 14654 FIELDSTONE DR |

| mailing2 | mailcity | mailstate | mailzip |
|-----------------------------------|---------------|-----------|------------|
| | RENO | NV | 89511 |
| | RENO | NV | 89503 |
| | RENO | NV | 89511 |
| | RENO | NV | 89511 |
| | Reno | NV | 89509 |
| | RENO | NV | 89521 |
| | TRUCKEE | CA | 96160 |
| | RENO | NV | 89511 |
| 901 S. Stewart Street, Ste 5003 | Carson City | NV | 89701 |
| | CARSON CITY | NV | 89701 |
| | Reno | NV | 89512 |
| | RENO | NV | 89512 |
| | RENO | NV | 89502 |
| | RENO | NV | 89512-2975 |
| ATTN LANDS DEPARTMENT | RENO | NV | 89520 |
| | RENO | NV | 89512 |
| | RENO | NV | 89521 |
| | Reno | NV | 89520 |
| ATTN COMMUNITY SERVICES DEPT | RENO | NV | 89512 |
| C/O WASHOE COUNTY MANAGERS OFFICE | RENO | NV | 89512 |
| ATTN COMMUNITY SERVICES DEPT | RENO | NV | 89512 |
| c/o Mojra Hauenstein | Reno | NV | 89520 |
| | Reno | NV | 89520 |
| | Reno | NV | 89520 |
| | RENO | NV | 89504 |
| | WASHOE VALLEY | NV | 89704 |
| | Reno | NV | 89502 |
| | RENO | NV | 89512 |
| | SARATOGA | CA | 95070 |

| Parcel Number | Owner First Name | Owner Last Name | Owner Mailing 1 | Owner Mailing 2 | Owner City | Owner State |
|---------------|------------------|------------------|----------------------|-----------------|------------|-------------|
| 008-211-33 | LARRY | SLITER FAMILY TR | 2050 WHITES CREEK LN | | RENO | NV |
| 008-211-47 | | WASHOE COUNTY | 1001 E NINTH ST BI | ATTN COMMUNITY | RENO | NV |
| 008-211-50 | | WASHOE COUNTY | 1001 E 9TH ST | C/O WASHOE COUN | RENO | NV |

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

December 30, 2022

City of Reno
Attn: Lori Miles
P.O. Box 1900
Reno, NV 89505

NOTICE OF ABANDONMENT

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **January 11, 2023 at 10 am.** in the Council Chamber of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony in **ABN23-00001 (Nevada CARES Campus Abandonment)**

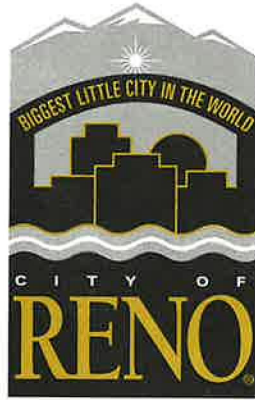
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MIKKI HUNTSMAN, CITY CLERK
AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

December 30, 2022

Washoe County
c/o Washoe County Managers Office
1001 E Ninth Street
Reno, NV 89512

NOTICE OF ABANDONMENT

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **January 11, 2023 and 10 am.** in the Council Chamber of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony in **ABN23-00001 (Nevada CARES Campus Abandonment)**.

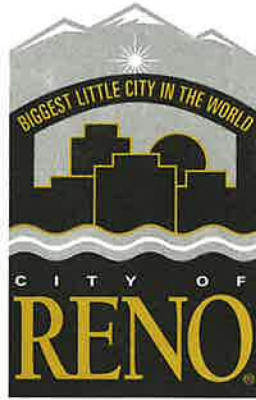
A request has been made for the abandonment of a ±17,548 square foot (0.403 acre) portion of Line Drive located between E. Fourth Street and the Interstate 580 Exit 15 off ramp. The abandonment area is located within the Mixed-Use Urban (MU) zoning district and has a Master Plan land use designation of Urban Mixed-Use (UMU).

You are invited to present written or oral testimony relative to the above. If you have any questions, please call Leah Brock, Assistant Planner at (775) 334-2178.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

**MIKKI HUNTSMAN, CITY CLERK
AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO**

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

December 30, 2022

Washoe County
Attn: Community Services Dept
1001 E Ninth Street Bldg A
Reno, NV 89512

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**MIKKI HUNTSMAN, CITY CLERK
AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO**



CITY OF RENO PRINT ORDER FORM

Job Name : ABN23-00001 (Nevada CARES Campus Abandonment)

Contact Information (required fields):

Name: Barbara Aufiero/Bailey Johnson

Date File is Available: 12-21-2022

Dept/Division: City Clerk's Office

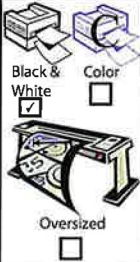
Date Order Due: 12-28-2022 @ 10 am

Contact Phone #: 775-334-2030

Contact Email: cityclerk@reno.gov

0371-7400-6000-

PRODUCTION



Copies 106 **Sides** SS DS **Page Size** 8.5 X 11 8.5 X 14 11 X 17

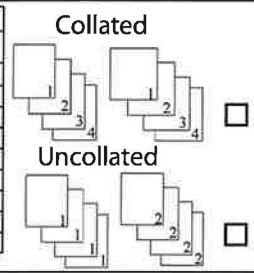
Paper Type & Color: Blue

Paper Color: Blue

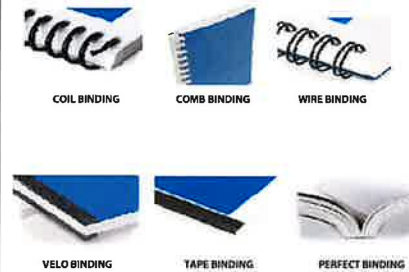
Paper Weight:

| Paper Choices* | | | |
|----------------|----------------------------|----------------------------|-------------------|
| Pastel | Available Sizes & Weights | Prights (letter size only) | Available Weights |
| Blue | Letter, Legal, & Cardstock | Cosmic Orange | 24 lb & cardstock |
| Green | Letter, Legal, & Cardstock | Gamma Green | 24 lb |
| Ivory | Letter, Legal, & Cardstock | Lift-Off Lemon | 24 lb |
| Yellow | Letter, Cardstock | Lunar Blue | 24 lb & cardstock |
| Pink | Letter, Legal | Planetary Purple | 24 lb |
| Goldenrod | Letter, Legal | Pulsar Pink | 24 lb |
| Buff | Letter | Re-Entry Red | 24 lb & cardstock |
| Lilac | Letter | Solar Yellow | 24 lb & cardstock |
| Salmon | Letter | Terra Green | 24 lb & cardstock |

* Other paper options are available, please specify in Special Instructions



Binding



Binding:

☐ Comb Bind ☐ Coil Bind ☐ Tape Bind **Binding color (pick one):** navy

☐ Front cover: ☐ Clear ☐ Regency ☐ Cardstock **Color:** navy

☐ Back cover: ☐ Clear ☐ Regency ☐ Cardstock **Color:** navy

☐ 3-ring Binder **Size:** **Color:** navy

FINISHING

Laminate/ Mount

Laminating ☐ Glossy ☐ Matte

Pouch Size 8.5 X 11 8.5 X 14 11 X 17

Mounting MNT MNT & L ☐ Foam

Carbonless paper:

☐ 2-part ☐ Color

☐ 3-part ☐ BW

☐ 4-part

Finish

STAPLING **FOLDING** Single C Fold Z Fold **CUTTING** **DRILLING** **PADS** **SHRINKWRAP** **TABS** **Tab Font** **Tab Text**

1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

Special Instructions

Hello - Order of blue postcards needed by 12-28-2022 at 10 am at the City Clerk's Office. Thank you.